

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ALPINE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630592
3	SCHOOL CODE (IF APPLICABLE)	20579
4	COMPLETE ADDRESS WITH PIN CODE	PATIALA ROAD BHADSON NABHA, PATIALA , PUNJAB - 147202
5	PRINCIPAL NAME	Kavita Kapoor
6	PRINCIPAL QUALIFICATION	M.A.B.ed.
7	SCHOOL EMAIL ID	alpine_bhadson@yahoo.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01765260082

B : DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://apsbhadson.in/wp-content/uploads/2023/05/Affiliation-Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://apsbhadson.in/wp-content/uploads/2023/05/Society-registration-certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://apsbhadson.in/wp-content/uploads/2023/05/No-objection-certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://apsbhadson.in/wp-content/uploads/2023/05/Recognition-Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://apsbhadson.in/wp-content/uploads/2023/05/building-safety-certificate.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://apsbhadson.in/wp-content/uploads/2023/05/fire-safety-certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://apsbhadson.in/wp-content/uploads/2023/05/self-certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://apsbhadson.in/wp-content/uploads/2023/05/water-and-sanitary-certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://apsbhadson.in/wp-content/uploads/2023/05/fee-structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://apsbhadson.in/wp-content/uploads/2023/05/annual-academic-calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://apsbhadson.in/wp-content/uploads/2023/05/school-management-committe.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://apsbhadson.in/wp-content/uploads/2023/05/parents-teacher-association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://apsbhadson.in/wp-content/uploads/2023/05/Last-Three-Years-Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Kavita Kapoor
2	TOTAL NO. OF TEACHERS	27
	PGT	7
	TGT	5
	PRT	12
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Tarandeep Singh D.ED. Special Educater Diploma in Mental Retardation from National Institute for the mentally handicapped, Secunderabad
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Elishiba MA Psychology, Diploma in child development and counselling

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	18	18	100	Best Result

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	13	13	100	Best Result

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8988
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 68
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=spfK8ZKbec0