

**Civil Surgeon Office, Patiala**

**SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE**

No. PTL-135

Date: 19/04/2023

It is certified that an inspection team headed by Malkiat Singh AMO  
Dr Anil Kumar M P H S (M) (Name of Officers  
with designation) from Health & Family Welfare, Civil Surgeon office Patiala  
(Name of the department/Office) inspected the Alpine Public School  
Patiala Road, Bhadson, Patiala (Name & Address of the  
School) on 28/03/2023 and found that the Alpine Public School  
Patiala Road, Bhadson, Patiala (Name of School)  
has safe drinking water facilities for the students and members of staff of the institution and  
is maintaining the hygienic sanitation condition in the school building & the campus as per  
the norms prescribed by the Central/State/U.T Govt.

The above valid for a period of One Year

Signature with Seal: [Signature] Dist. Assistant Health Officer

Name

Dr. Sukhvirinderjit Singh

Designation

Asst. Health officer

[Signature]

Principal  
ALPINE PUBLIC SCHOOL  
Affi: C.B.S.E. Code. 20579  
BHADSON Distt. Patiala(Pb.)

Alpine Educational Society

[Signature]  
President

**Translation from Punjabi to English Version**

No. PTL-134

Date: 19/04/2023

From

Civil Surgeon

Patiala.

To,

Alpine Public School,

Patiala Road, Bhadson,

Patiala.

Subject: Test Report of Water Sample.

Regarding the above subject the water samples which were taken by this Office on dated 28/03/2023, the report of State Public Health Laboratory Punjab Office of Director Food & Drug, Kharar, District Mohali, Punjab Letter No. SPHL (Report)/PB/2023/674 Dated 03/04/2023 is as under:

Sr. No.	Detail of Sample	Drinkable /not Drinkable	If not Drinkable or other note
1.	Alpine Public School, Patiala Road, Bhadson, Patiala.	Drinkable	

Sd/- 17/04/2023

With rubber stamp

District Assistant Health Officer

O/O Civil Surgeon Patiala

Initial

VALID IN SIDE/OUT SIDE INDIA  
TRUE TRANSLATION FROM  
Punjabi/Hindi/English/Urdu

PAWAN KUMAR SHELLEY  
NOTARY (Govt. of India)  
Distt PATIALA (Pb.)

17 MAY 2023

ALPINE PUBLIC SCHOOL  
Affi: C.B.S.E. Code: 20579  
BHADSON Distt. Patiala(Pb.)

Principal Alpine Educational Society

President